



Republic of the Philippines
QUEZON CITY COUNCIL

Quezon City
19th City Council

PR19CC-578

33rd Regular Session

RESOLUTION NO. SP- **6044**, S-2014

A RESOLUTION AUTHORIZING THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, TO PURCHASE ONE (1) UNIT OF MOTOR VEHICLE INTENDED FOR THE MOBILE CLINIC PROJECT OF THE OFFICE OF DISTRICT IV COUNCILOR RAQUEL S. MALAÑGEN TO BE CHARGED AGAINST THE AVAILABLE FUNDS OF THE OFFICE OF THE CITY MAYOR.

Introduced by Councilor ALEXIS R. HERRERA

Co-Introduced by Councilors Anthony Peter D. Crisologo, Dorothy A. Delarmente, Victor V. Ferrer, Jr., Precious Hipolito Castelo, Voltaire Godofredo L. Liban III, Roderick M. Paulate, Ramulfo Z. Ludovica, Ramon P. Medalla, Estrella C. Valmocina, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Franz S. Punaren, Eufemio C. Legunbay, Jose Mario Don S. De Leon, Jaime F. Borres, Jesus Manuel C. Suntay, Marvin C. Pillo, Vincent DG. Belmonte, Raquel S. Malañgen, Jessica Castelo Daza, Bayani V. Hipol, Jose A. Visaya, Julianne Alyson Rae V. Medalla, Godofredo T. Liban II, Andres Jose G. Yllana, Jr., Allan Butch T. Francisco, Karl Edgar C. Castelo, Candy A. Medina, Diorella Maria G. Sotto, Marivic Co-Pilar, Rogelio "Roger" P. Juan, Melencio "Bobby" T. Castelo, Jr. and Donato C. Matias.

WHEREAS, a mobile health service facility is vital in the delivery of community-based basic health services. Its primary objective is to provide health services, education and information to the residents of the community;

WHEREAS, the delivery of the most basic health services will be most effective if health services facility are nearest to the target communities;

WHEREAS, in District IV, Quezon City, there is a need to provide for a mobile health clinic with services such as Electrocardiography (ECG) services, Dental services, routine check-ups, among others;

WHEREAS, through the initiative of the Office of Councilor Raquel S. Malañgen, the city government is requesting for the purchase of a motor vehicle intended for Mobile Clinic with the following specifications:

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DESIGNED AND FABRICATED MOBILE CLINIC	
Truck Model: CA4D32-09 Type: SY1044DVS4 Fuel System: 4-cylinder diesel engine turbo Intercooler Displacement (ltr): 3.2 Bore and Stroke (mm): 98 x 105 Max Output (ps@rpm): 105 @ 5400 Max Torque (N-m@rpm): 210 @ 1900-2100 Compression Ratio: 17:1	Model: ZQCAS5-25 Type: Manual 5 Forward, 1 Reverse Gear Ratio: I-5.175 II-2.676 III-1.519 IV-1 V-0.757; R-4.657 Dimension Overall Length (mm): 5990 Overall Width (mm): 1910 Overall Height (mm): 2115 Ground Clearance (mm): 184 Wheelbase (mm): 3550
Additional Features: 3 rooms: 1 for dental services, 1 for ECG and 1 for receiving area. 2 pcs - 2 horse power split type aircon designer chairs 1 Pull out stage 5 x 12 ft 1 pc - 6ft canopy customized table curtains	
Photographic stickers 32 inches Led TV 1 Desktop Computer (complete set) 1 PC ECG machine 1-2 pcs bench (for patients) Lights - 6-8Pcs Pin Lights hospital bed for ECG 3mm vinyl flooring	

WHEREAS, as stated in Section 455 (b) (1) (vi) of Republic Act No. 7160, otherwise known as the Local Government Code of 1991, the City Mayor, as the Chief Executive of the City Government, shall represent the city in all its business transactions and sign in its behalf all bonds, contracts and obligations, and such other documents upon the authority of the City Council or pursuant to law and ordinance. x

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NOW, THEREFORE

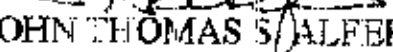
BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize the City Mayor Honorable Herbert M. Bautista, to purchase one (1) unit of motor vehicle intended for the Mobile Clinic Project of the Office of District IV Councilor Paquel S. Malanjan to be charged against any available funds of the Office of the City Mayor.

ADOPTED: July 28, 2014.


MA. JOSEFINA G. BELMONTE


Vice Mayor
Presiding Officer

ATTESTED:


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on July 28, 2014 and was CONFIRMED on August 4, 2014.


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III 